



Workshop/Special Board Meeting – October 24, 2011,
Workshop 6:00 pm
Special Meeting 7:00 pm

Carmichael Water District Board Room
7837 Fair Oaks Boulevard
Carmichael, CA 95608

AGENDA

The Board will discuss all items on its agenda, and may take action on any of those items, including information items and continued items. The Board may also discuss other items that do not appear on its agenda, but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds vote declaring the need for action arose after posting of the agenda.

The Board of Directors welcomes and encourages participation in meetings. Public testimony may be given on any agenda item as it is called and should be limited to three minutes per speaker. Matters not on the posted agenda may be addressed under Public Comment. Please fill out a Speaker Card and turn it in at the staff table, either before or during the meeting.

In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the General Manager at 483-2452. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

CALL TO ORDER: President Wallace

WORKSHOP ITEM:

1. **Strategic Planning Workshop for Budget Revisions and Rate & Revenue Recovery.**
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2. **Public Comment.**
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CLOSE WORKSHOP

OPEN SPECIAL MEETING

ACTION CALENDAR:

1. **Approval of the Budget Reductions and Rate & Revenue Recovery.**
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ITEMS TABLED FROM OCTOBER 17, 2011 REGULAR BOARD MEETING.

STAFF REPORTS:

2. **Director’s Expense Reimbursement Summary for September.**
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PUBLIC COMMENT:

3. **Public Comment.**

Any member of the public may address the Board on any item of interest to the public that is within the subject matter jurisdiction of the Board.

GENERAL CORRESPONDENCE:

4. **Aerojet Environmental Protection Agency News Releases.**

5. **Delta Vision Strategic Plan; Regional Water Authority's Response and News Release.**

6. **Three (3) News Articles Dated September 30, 2011 – October 10, 2011.**

7. **Director's Written and/or Oral Reports:**

- a. **Director Wallace – Groundwater Resources Association Annual Conference 2011 Notes.**

INFORMATION CALENDAR:

8. **Meetings Calendars:**

- a. **2011 Board Meeting Calendar.**
- b. **Meeting/Conference Calendar – November 2011.**
- c. **Meeting/Conference Calendar – December 2011.**

9. **2011 Board Committee Assignments.**

**The next Meeting of the Board of Directors will be a Regular Meeting held on:
Monday, November 14, 2011 at 7:00 pm.**